

# excerpts from “Song of Myself”

Walt Whitman (originally published in 1855, revised 8 times)

1

I celebrate myself, and sing myself,  
And what I assume you shall assume,  
For every atom belonging to me as good belongs to you.

5 I loafe and invite my soul,  
I lean and loafe at my ease observing a spear of summer grass.

My tongue, every atom of my blood, form'd from this soil, this air,  
Born here of parents born here from parents the same, and their parents the same,  
I, now thirty-seven years old in perfect health begin,  
10 Hoping to cease not till death.

2

...

Stop this day and night with me and you shall possess the origin of all poems,  
You shall possess the good of the earth and sun, (there are millions of suns left,)  
15 You shall no longer take things at second or third hand, nor look through the eyes of the dead, nor  
feed on the spectres in books,  
You shall not look through my eyes either, nor take things from me,  
You shall listen to all sides and filter them from yourself.

20 6

A child said What is the grass? fetching it to me with full hands;  
How could I answer the child? I do not know what it is any more than he.

I guess it must be the flag of my disposition, out of hopeful green stuff woven.

25 Or I guess it is the handkerchief of the Lord,  
A scented gift and remembrancer designedly dropt,  
Bearing the owner's name someway in the corners, that we may see and remark, and say Whose?

Or I guess the grass is itself a child, the produced babe of the vegetation.

30 Or I guess it is a uniform hieroglyphic,  
And it means, Sprouting alike in broad zones and narrow zones,  
Growing among black folks as among white,  
Kanuck, Tuckahoe, Congressman, Cuff, I give them the same, I receive them the same.

35 And now it seems to me the beautiful uncut hair of graves.

Tenderly will I use you curling grass,  
It may be you transpire from the breasts of young men,  
It may be if I had known them I would have loved them,  
40 It may be you are from old people, or from offspring taken soon out of their mothers' laps, And here  
you are the mothers' laps.

This grass is very dark to be from the white heads of old mothers,  
Darker than the colorless beards of old men,

45 Dark to come from under the faint red roofs of mouths.

O I perceive after all so many uttering tongues,  
And I perceive they do not come from the roofs of mouths for nothing.

50 I wish I could translate the hints about the dead young men and women,  
And the hints about old men and mothers, and the offspring taken soon out of their laps.

What do you think has become of the young and old men?  
And what do you think has become of the women and children?

55 They are alive and well somewhere,  
The smallest sprout shows there is really no death,  
And if ever there was it led forward life, and does not wait at the end to arrest it,  
And ceas'd the moment life appear'd.

60 All goes onward and outward, nothing collapses,  
And to die is different from what any one supposed, and luckier.

...

### 15

65 The pure contralto sings in the organ loft,  
The carpenter dresses his plank, the tongue of his foreplane whistles its wild ascending lisp, The  
married and unmarried children ride home to their Thanksgiving dinner,  
The pilot seizes the king-pin, he heaves down with a strong arm,  
The mate stands braced in the whale-boat, lance and harpoon are ready,

70 The duck-shooter walks by silent and cautious stretches,  
The deacons are ordain'd with cross'd hands at the altar,  
The spinning-girl retreats and advances to the hum of the big wheel,  
The farmer stops by the bars as he walks on a First-day loafe and looks at the oats and rye,

75 The lunatic is carried at last to the asylum a confirm'd case,  
(He will never sleep any more as he did in the cot in his mother's bed-room;)  
The jour printer with gray head and gaunt jaws works at his case,  
He turns his quid of tobacco while his eyes blurr with the manuscript;  
The malform'd limbs are tied to the surgeon's table,

80 What is removed drops horribly in a pail;  
The quadron girl is sold at the auction-stand, the drunkard nods by the bar-room stove,  
The machinist rolls up his sleeves, the policeman travels his beat, the gate-keeper marks who pass,  
The young fellow drives the express-wagon, (I love him, though I do not know him;)  
The half-breed straps on his light boots to compete in the race,

85 The western turkey-shooting draws old and young, some lean on their rifles, some sit on logs,  
Out from the crowd steps the marksman, takes his position, levels his piece;  
The groups of newly-come immigrants cover the wharf or levee,  
As the woolly-pates hoe in the sugar-field, the overseer views them from his saddle,  
The bugle calls in the ball-room, the gentlemen run for their partners, the dancers bow to each other,

90 The youth lies awake in the cedar-roof'd garret and harks to the musical rain,  
The Wolverine sets traps on the creek that helps fill the Huron,  
The squaw wrapt in her yellow-hemm'd cloth is offering moccasins and bead-bags for sale,  
The connoisseur peers along the exhibition-gallery with half-shut eyes bent sideways,  
As the deck-hands make fast the steamboat the plank is thrown for the shore-going passengers, The  
95 young sister holds out the skein while the elder sister winds it off in a ball, and stops now and then for  
the knots,

The one-year wife is recovering and happy having a week ago borne her first child,  
The clean-hair'd Yankee girl works with her sewing-machine or in the factory or mill,  
The paving-man leans on his two-handed rammer, the reporter's lead flies swiftly over the note- book,  
100 the sign-painter is lettering with blue and gold,  
The canal boy trots on the tow-path, the book-keeper counts at his desk, the shoemaker waxes his  
thread,  
The conductor beats time for the band and all the performers follow him,  
The child is baptized, the convert is making his first professions,  
105 The regatta is spread on the bay, the race is begun, (how the white sails sparkle!)  
The drover watching his drove sings out to them that would stray,  
The pedler sweats with his pack on his back, (the purchaser higgling about the odd cent;)  
The bride unrumpled her white dress, the minute-hand of the clock moves slowly,  
The opium-eater reclines with rigid head and just-open'd lips,  
110 The prostitute draggles her shawl, her bonnet bobs on her tipsy and pimpled neck,  
The crowd laugh at her blackguard oaths, the men jeer and wink to each other,  
(Miserable! I do not laugh at your oaths nor jeer you;)  
The President holding a cabinet council is surrounded by the great Secretaries,  
On the piazza walk three matrons stately and friendly with twined arms,  
115 The crew of the fish-smack pack repeated layers of halibut in the hold,  
The Missourian crosses the plains toting his wares and his cattle,  
As the fare-collector goes through the train he gives notice by the jingling of loose change,  
The floor-men are laying the floor, the tanners are tanning the roof, the masons are calling for mortar,  
In single file each shouldering his hod pass onward the laborers;  
120 Seasons pursuing each other the indescribable crowd is gather'd, it is the fourth of Seventh-month,  
(what salutes of cannon and small arms!)

Seasons pursuing each other the plougher ploughs, the mower mows, and the winter-grain falls in the  
ground;  
Off on the lakes the pike-fisher watches and waits by the hole in the frozen surface,  
125 The stumps stand thick round the clearing, the squatter strikes deep with his axe,

Flatboatmen make fast towards dusk near the cotton-wood or pecan-trees,  
Coon-seekers go through the regions of the Red river or through those drain'd by the Tennessee, or  
through those of the Arkansas,  
Torches shine in the dark that hangs on the Chattahooche or Altamahaw,  
130

Patriarchs sit at supper with sons and grandsons and great-grandsons around them,  
In walls of adobie, in canvas tents, rest hunters and trappers after their day's sport,  
The city sleeps and the country sleeps,  
The living sleep for their time, the dead sleep for their time,  
135 The old husband sleeps by his wife and the young husband sleeps by his wife;  
And these tend inward to me, and I tend outward to them,  
And such as it is to be of these more or less I am,  
And of these one and all I weave the song of myself.

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140 **24**

Walt Whitman, a kosmos, of Manhattan the son,  
Turbulent, fleshy, sensual, eating, drinking and breeding,  
No sentimentalist, no stander above men and women or apart from them,  
No more modest than immodest.

145

Unscrew the locks from the doors!

Unscrew the doors themselves from their jambs!

150 Whoever degrades another degrades me,  
And whatever is done or said returns at last to me.

Through me the afflatus surging and surging, through me the current and index.

155 I speak the pass-word primeval, I give the sign of democracy,  
By God! I will accept nothing which all cannot have their counterpart of on the same terms. !  
Through me many long dumb voices,  
Voices of the interminable generations of prisoners and slaves,  
Voices of the diseas'd and despairing and of thieves and dwarfs,  
160 Voices of cycles of preparation and accretion,  
And of the threads that connect the stars, and of wombs and of the father-stuff,  
And of the rights of them the others are down upon,  
Of the deform'd, trivial, flat, foolish, despised,  
Fog in the air, beetles rolling balls of dung.

165 Through me forbidden voices,  
Voices of sexes and lusts, voices veil'd and I remove the veil,  
Voices indecent by me clarified and transfigur'd.

...

#### 46

170 I know I have the best of time and space, and was never measured and never will be measured.

I tramp a perpetual journey, (come listen all!)  
My signs are a rain-proof coat, good shoes, and a staff cut from the woods,  
No friend of mine takes his ease in my chair,  
I have no chair, no church, no philosophy,  
175 I lead no man to a dinner-table, library, exchange,  
But each man and each woman of you I lead upon a knoll,  
My left hand hooking you round the waist,  
My right hand pointing to landscapes of continents and the public road.

180 Not I, not any one else can travel that road for you,  
You must travel it for yourself.

185 It is not far, it is within reach,  
Perhaps you have been on it since you were born and did not know,  
Perhaps it is everywhere on water and on land.

Shoulder your duds dear son, and I will mine, and let us hasten forth,  
Wonderful cities and free nations we shall fetch as we go.

190 If you tire, give me both burdens, and rest the chuff of your hand on my hip,  
And in due time you shall repay the same service to me,  
For after we start we never lie by again.

195 This day before dawn I ascended a hill and look'd at the crowded heaven,  
And I said to my spirit, When we become the enfolders of those orbs, and the pleasure and knowl-  
edge of every thing in them, shall we be fill'd and satisfied then?  
And my spirit said, No, we but level that lift to pass and continue beyond.

200 You are also asking me questions and I hear you,  
I answer that I cannot answer, you must find out for yourself.

Sit a while dear son,  
Here are biscuits to eat and here is milk to drink,  
205 But as soon as you sleep and renew yourself in sweet clothes, I kiss you with a good-by kiss and open  
the gate for your egress hence.

Long enough have you dream'd contemptible dreams,  
Now I wash the gum from your eyes,  
210 You must habit yourself to the dazzle of the light and of every moment of your life.

Long have you timidly waded holding a plank by the shore,  
Now I will you to be a bold swimmer,  
To jump off in the midst of the sea, rise again, nod to me, shout, and laughingly dash with your hair.  
...

215 **52**  
The spotted hawk swoops by and accuses me, he complains of my gab and my loitering.

I too am not a bit tamed, I too am untranslatable,  
I sound my barbaric yawp over the roofs of the world.

220 The last scud of day holds back for me,  
It flings my likeness after the rest and true as any on the shadow'd wilds, It coaxes me to the vapor and  
the dusk.

225 I depart as air, I shake my white locks at the runaway sun,  
I effuse my flesh in eddies, and drift it in lacy jags.

I bequeath myself to the dirt to grow from the grass I love,  
If you want me again look for me under your boot-soles.

230 You will hardly know who I am or what I mean,  
But I shall be good health to you nevertheless,  
And filter and fibre your blood.

235 Failing to fetch me at first keep encouraged,  
Missing me one place search another,  
I stop somewhere waiting for you.

